

Jude 6 And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day—

Jude 7 just as Sodom and Gomorrah and the surrounding cities, which likewise indulged in sexual immorality and pursued unnatural desire, serve as an example by undergoing a punishment of eternal fire.

Jude 14 ¶ It was also about these that Enoch, the seventh from Adam, prophesied, saying, “Behold, the Lord comes with ten thousands of his holy ones,

Jude 15 to execute judgment on all and to convict all the ungodly of all their deeds of ungodliness that they have committed in such an ungodly way, and of all the harsh things that ungodly sinners have spoken against him.”

2 Peter 2:4 ¶ For if God did not spare angels when they sinned, but cast them into hell\* and committed them to chains of gloomy darkness to be kept until the judgment. (\*ταρταρόω tartarōō to cast into Tartarus)

Luke 8:30 Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him.

Luke 8:31 And they begged him not to command them to depart into the abyss.

#### APOCRYPHA

A writing or statement of doubtful authorship or authenticity; spec. those books included in the Septuagint and Vulgate versions of the Old Testament, which were not originally written in Hebrew and not counted genuine by the Jews, and which, at the Reformation, were excluded from the Sacred Canon by the Protestant party, as having no well-grounded claim to inspired authorship.

#### PSEUDEPIGRAPHA

pl. A collective term for books or writings bearing a false title, or ascribed to another than the true author; spurious writings; spec. applied to certain Jewish writings composed about the beginning of the Christian era, but ascribed to various patriarchs and prophets of the Old Testament.



Enoch 1:1 ¶ The words of the blessing of Enoch, wherewith he blessed the elect and righteous, who will be living in the day of tribulation, when all the wicked and godless are to be removed.

Enoch 1:2 And he took up his parable and said ‘Enoch a righteous man, whose eyes were opened by God, saw the vision of the Holy One in the heavens, which the angels showed me, and from them I heard everything, and from them I understood as I saw, but not for this generation, but for a remote one which is for to come.

Enoch 1:3 Concerning the elect I said, and took up my parable concerning them: ¶ The Holy Great One will come forth from His dwelling,

Enoch 1:4 ¶ And the eternal God will tread upon the earth, (even) on Mount Sinai,  
[And appear from His camp]

And appear in the strength of His might from the heaven of heavens.

Enoch 1:5 And all shall be smitten with fear

And the Watchers shall quake,

And great fear and trembling shall seize them unto the ends of the earth.

Enoch 1:6 And the high mountains shall be shaken,

And the high hills shall be made low,

And shall melt like wax before the flame.

Enoch 1:7 And the earth shall be wholly rent in sunder,

And all that is upon the earth shall perish,

And there shall be a judgement upon all (men).

Enoch 1:8 But with the righteous He will make peace.

And will protect the elect,

And mercy shall be upon them.

And they shall all belong to God,

And they shall be prospered,

And they shall all be blessed.

And He will help them all,

And light shall appear unto them,

And He will make peace with them.

Enoch 1:9 And behold! He cometh with ten thousands of His holy ones

To execute judgement upon all,

And to destroy all the ungodly:

And to convict all flesh

Of all the works of their ungodliness which they have ungodly committed,

And of all the hard things which ungodly sinners have spoken against Him.

Enoch 6:1 ¶ And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters.

Enoch 6:2 And the angels, the children of the heaven, saw and lusted after them, and said to one another: ‘Come, let us choose us wives from among the children of men and beget us children.’

Enoch 6:3 And Semjaza, who was their leader, said unto them: ‘I fear ye will not indeed agree to do this deed, and I alone shall have to pay the penalty of a great sin.’

Enoch 6:4 And they all answered him and said: ‘Let us all swear an oath, and all bind ourselves by mutual imprecations not to abandon this plan but to do this thing.’

Enoch 6:5 Then sware they all together and bound themselves by mutual imprecations upon it.

Enoch 6:6 And they were in all two hundred; who descended in the days of Jared on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn and bound themselves by mutual imprecations upon it.